VILLAGE OF POTTER BOARD MEETING OCTOBER 9, 2024 at 5:30pm

Will be held at the Village Hall

AGENDA:

- 1. Notation of proper posting
- 2. Pledge of Allegiance
- 3. Approve/or amend minutes of previous meeting
- 4. Citizen input/public participation Please note – anyone planning to attend should call Ellen Gurholt (920-819-5333) to assure proper social spacing is available for everyone's safety
- 5. Utility Department/Discussion
 - a. Discussion/Possible Action on phone Sewage Plant
 - b. Discussion/Possible Action on 2025 Sewage Rates
 - c. Wastewater Permit Draft
- 6. Treasurer's report
- 7. Clerk's report
 - a. REACH Proclamation
 - b. Village Hall Rentals
 - i. Kleppen November 28, 2024
 - ii. Gilbertson January 4, 2025
- 8. President's report and correspondence
 - a. New Building Inspector
 - b. Calumet County Sheriff's Contract
- 9. Report on building permits issued for the month
- 10. Residential Clean Up update
- 11. Maintenance Items
- 12. Vouchers to be paid
- 13. Adjournment

Posted at Potter Village Hall, Gruett's, Potter Post Office

Lisa Herrick, Clerk Dated: 10/7/24

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's at 920-810-2970 with as much notice as possible.