

VILLAGE OF POTTER BOARD MEETING

REVISED

JANUARY 8, 2025

Will be held at the Village Hall

AGENDA:

1. Notation of proper posting
2. Pledge of Allegiance
3. Approve/or amend minutes of previous meeting
4. Citizen input/public participation
Please note – anyone planning to attend should call Ellen Gurholt (920-819-5333) to assure proper social spacing is available for everyone's safety
5. Utility Department/Discussion
 - a.
6. Treasurer's report
 - a. Discuss/possible action on Refuse site
7. Clerk's report
 - a. Hall rental for McKayla Schoen for March 8, 2025
 - b. Cal County Sheriff's December report
8. President's report and correspondence
 - a. Discuss/action 2025 MCO contract
 - b. Discuss/possible action for maternity leave
9. Report on building permits issued for the month
10. Residential Clean Up update
11. Maintenance Items
12. Vouchers to be paid
13. Adjournment

Posted at Potter Village Hall, Gruett's, Potter Post Office

Lisa Herrick, Clerk

Dated: 1/04/25

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or earing should be made to the Clerk's at 920-810-2970 with as much notice as possible.